



# ON THE BALL !

A NEWSLETTER OF THE SWANSMEN ASSOCIATION INC.  
THE SWANSMEN ASSOCIATION IS A COTERIE GROUP OF THE SWAN DISTRICTS FOOTBALL CLUB INC.

MAY 2010 ISSUE

Correspondence to: [swansmen@gmail.com](mailto:swansmen@gmail.com)

## Banfield gives Swans a hat-trick

BRISBANE

Brisbane teenager Todd Banfield has become the third player from Swan Districts to earn a Rising Star nomination this year.

Banfield was the round six nomination after being one of the Lions' best players in Saturday's loss to Sydney, amassing 15 disposals and kicking a career-best three goals.

It brought his goal tally to nine in six matches since his debut against West Coast in round one.

The 19-year-old joins other former

Swans juniors Chris Yarran and Nic Naitanui in being nominated for the 2010 award.

"Todd has the ability to turn up in contests," Brisbane coach Michael Voss said.

"Even when you think he's not in the contest, he has that turn of speed to get himself back involved.

"The pressure he has been able to provide inside our forward 50 has been enormous.

"Todd has been very valuable for us. He had a quiet game last week, but has bounced back really well.

"For a young player to do that, it's a real credit to him."

Banfield said he appreciated playing alongside last year's Rising Star winner Daniel Rich after years of junior representative football in WA.

"I'm really close with Richy," Banfield said. "He taught me a lot last year and when I played against him back in Year 8 he was always the guy who you knew would lift for the other team.

"He's got great leadership qualities and he talks to me and helps me improve my game."



Speedy: Todd Banfield

A RECENT EXTRACT FROM THE WEST AUSTRALIAN MAKING ALL BLACK DUCK SUPPORTERS JUSTLY PROUD

### May Dinner Guest Speaker

After Saturday's remarkable last quarter turnaround to snatch victory from what three-quarter time skeptics would have regarded as a lost cause, it will be opportune to hear from our Senior Coach at our Dinner Meeting on 19 May at the Wing Bo.

Dr Brian Dawson left Belmont Senior High School in 1975 to study physical education at the University of Western Australia and has been there ever since. He is now Professor of Sports Science in the School of Sports Science, Exercise and Health. Apart from his PhD, Brian has a Masters in Physical Education.

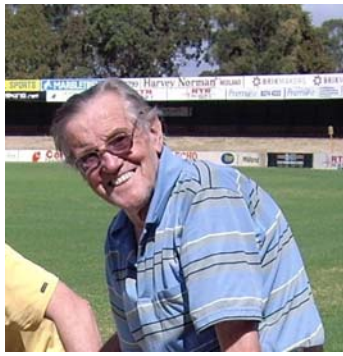
His Superman-like (day job) temperament belies his passion for Swans. Having played two seasons in our Colts Squad, he was elevated to the League Squad in 1977. Brian was in our 1979 Reserves Premiership team yet managed just 6 league games in four seasons - the last two of which he doubled as the Club's fitness coach. Two stints totaling eight seasons with Osborne Park in the Sunday League saw success with three Premierships. This was interspersed with two seasons at Perth that saw his WAFL senior appearances climb to 13. He was Fitness Coach at the West Coast Eagles 1988-2000.

Extending his off field involvement at Swans he was a selector in 1985 and 1987, Assistant Coach 2002-2006, Reserves Coach 2005-2006 (with a Premiership in 2006) and Senior Coach for the last three seasons.

Members will have the opportunity to quiz Brian after he addresses the meeting.



Senior Coach Brian Dawson addresses his charges during a quarter time break



**Winners are Grinner!!**

Adrian takes the cake (or should we say lunch??)

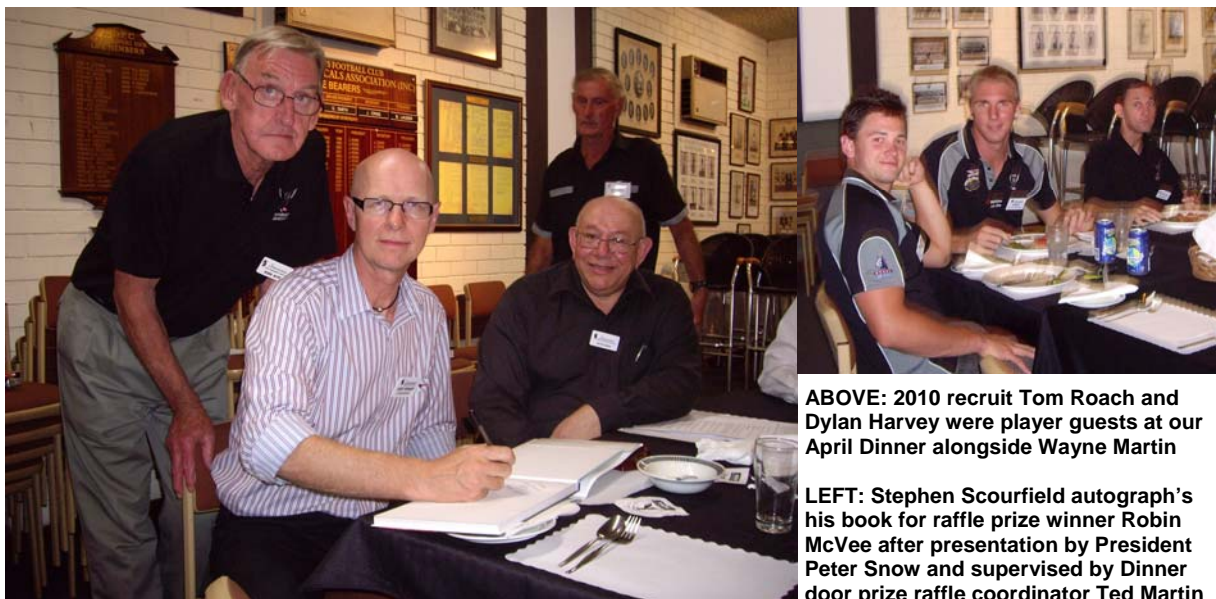
The experience of age and European heritage was enough for Adrian van den Avoort to lead the pack with 13 out of a possible 18 votes in our "Pick the Menu" Competition.

He received a voucher for lunch at Black Swan Winery & Café and a bottle of Reserve Shiraz from the President's personal collection.

Runners up with 11 and 10 votes respectively, were new member Dave Otley and Gareth Mitchell.

A sophisticated voting system based on Sandover Medal principles flushed out the taste consensus of members. Needless to say, this was somewhat diverse.

Stone motherless last, with 4 votes, was Rod Greene, who received a bowl of plastic vegetables in keeping with his inability to identify the difference between real and replica.



**ABOVE: 2010 recruit Tom Roach and Dylan Harvey were player guests at our April Dinner alongside Wayne Martin**

**LEFT: Stephen Scourfield autograph's his book for raffle prize winner Robin McVee after presentation by President Peter Snow and supervised by Dinner door prize raffle coordinator Ted Martin**



**FROM LEFT: Neil Schorer, Richard Glowacki with his guest Steve Fairs and new member Dave Otley**

**Guest Speaker Stephen Scourfield, President Peter Snow, player guest James Embley and guest Andy Yukich**

Subscription overlooked??

It appears that a few members have overlooked their membership subscriptions for 2010. If this applies to you, make Bob Hutchinson happy by peeling off the extra \$30 at the next Dinner Meeting or, if you are not technologically challenged and have come to grips with the electronic banking world – just transfer \$30 to Swansmen Association Inc BSB: 036-080 Account No: 276254 – but please type your name in the Reference Box.



**Swansmen Association**

Ticket No. **SAMPLE**

**AFL 2010 GRAND FINAL RAFFLE**

**First Prize**

AFL 2010 Grand Final tickets for two people with two nights accommodation, airfares, MCG ground entrance and reserved seats and Game Day AFL Brunch  
Valued at \$6,200 (Courtesy of Jet Set Travel Bassendean)

Only 120 Tickets of \$100 Each

*AFL Raffle on again!!*

Share a ticket with a friend

**Pay by EFT or deposit to:**

Swansmen Association Inc

**Westpac BSB: 036-080**

**Account No: 276254.**

In Reference Box type in:

**12 Consolation Prizes of \$100**

AFL – [Your name]

Email your delivery address and date of your EFT/Deposit to our bank account to: treasurer.swansmen@gmail.com. Ticket(s) will be mailed to you after payment.

**Auction Action**

As you can see at right, your Committee is beavering away on Stage 2 of auction activity – following up past donors.



A database of last year's generous contributors has been compiled, letters sent to donors, a system to follow up developed and people assigned to do so.

To achieve our goal of record results we need your help – don't just leave it to your Committee. Every little bit counts!!

We are trying to widen our search for contributors of goods and services for both the Main and Silent Auctions.

**Here's how you can help** – Give, email or call with the following information:

- 1. What items would you like to see included in either auction?? .....
- 2. Have you any items/services that you would be prepared to donate (or offer at a low reserve price) .....
- 3. Do you know anyone that might be sympathetic to our cause who we could approach for an item. .... (Just tell us whether we can or can't use your name)
- 4. Are you prepared to be a Table Captain and try and assemble friends/family who can come along and enjoy a Sunday afternoon and maybe even buy an item or two to help the Club?

Contact Peter Snow on 9409 8819 or 0402 448 896 or: auction.swansmen@gmail.com.

**Note in your diary: CLUB AUCTION - Noon Sunday 8<sup>th</sup> August, 2010**

Tickets: \$50 includes meal and drinks to 4.00 pm. Advance purchase tables of 10: \$450.

<b>Next Dinner Meeting: Wednesday 19<sup>th</sup> May, 2010</b>	<b>6.30 for 7.00 pm</b>
<b>Venue: Wing Bo Chinese Restaurant</b>	<b>Guest Speaker: Brian Dawson (Senior Coach)</b>
<b>253 Guildford Road, Maylands</b>	<b>NOTE: BYO Beer and Wine</b>

<b>REST OF 2010 PROGRAM:</b>	<b>16<sup>th</sup> June</b>	<b>21<sup>st</sup> July</b>	<b>18<sup>th</sup> August</b>	<b>15<sup>th</sup> September</b>
<b>20<sup>th</sup> October</b>	<b>17<sup>th</sup> Nov (AGM)</b>	<b>Ladies "Thank You" Luncheon Sunday 28<sup>th</sup> November</b>		

What's in a Name ?? But it's ours - so it is important!!

Back in the early 90's or so, when the name **Swan's Businessmen's Association Inc** was changed to **Swansmen Association Inc.**, apparently the appropriate document advising of the name change didn't find its way into the records of the Commissioner of Consumer Protection. As a consequence, when the Commissioner conducted a review of associations some years ago, our association, as registered under the old name, was considered defunct and struck off the Register of Incorporated Associations without realizing it was actually the Swansmen Association.

When this was recently discovered, application to reinstate the registration of the association under the correct name - Swansmen Association Inc - was made. Offers of a statutory declaration and other methods of confirming the name under which the association has operated for at least 18 years were refused. Reinstatement under the Associations Incorporation Act could only be made under the formerly registered name and this occurred on 22 April, 2010.

Despite the history of the matter, the Commissioner's office advises that we need to convene a Special General Meeting of Members to consider a Special Resolution to change the name from Swan's Businessmen's Association Inc. - even though the association has not been operating under that name for two decades.

Faced with the requirement to formalise the name change, your Committee has also considered the need to include the word "Association" in the name. The addition of "Incorporated" or "Inc." implies that it is an association – in our case it is like being named "Swansmen Association Association."

For that reason the Committee recommends that the name be changed to **"Swansmen Incorporated"** and Notice of a Special General Meeting to do so is set out below:

## SWAN'S BUSINESSMEN'S ASSOCIATION INC.

### NOTICE OF MEETING

**NOTICE** is hereby given that a Special General Meeting of Ordinary and Honorary Life Members of the Association will be held as follows:

**DATE:** Wednesday, 16<sup>th</sup> June, 2010  
**TIME:** 7.00 pm  
**PLACE:** Past Players & Officials' Room,  
Swan Districts Football Club, Old Perth Road, Bassendean

#### **BUSINESS:**

To consider, and if thought fit, pass the following resolution as a Special Resolution:

***"That the name of the association be changed to Swansmen Incorporated"***

**DATED** this 11<sup>th</sup> day of May, 2010

Signed for and on )  
behalf of the Committee )  
by Peter J Snow )  
as elected President )



**NOTE:** To be passed, the above resolution requires a two thirds majority of eligible Members present and voting at a Special General Meeting